



## COMPANY INFORMATION

Company Name: .....

Corporate Address: .....

.....

Telephone Number(s): ..... Ext: .....

Fax Number: .....

Mobile Number *(optional, to be used only in emergencies)*: .....

General E-mail: .....

I would like to receive all AmCham correspondence by:  E-mail  Fax  Both

Website: ..... Number of Employees: .....

Describe company activity in a maximum of 50 words, as this will appear as written in the AmCham annual Directory. **(Please attach a list of clients):**

.....  
.....  
.....

Year Business Started: .....

If U.S., which state is considered your 'home' state? (i.e. base of operations, headquarters in the United States?)

City: ..... State: .....

If Egyptian, please state name(s) & address of U.S. company(ies) your company is affiliated with:

.....  
.....  
.....

Please indicate membership category for which you are applying:  
(see definition of membership categories): .....

Recommendation Letters: 1. ....

2. ....

# Sector Classification

Please mark **ONE MAIN SECTOR ONLY** which **best** reflects your current business activity, not what you wish or plan to work in.

You can also mark as many other sub-sectors which reflect your line of business.

**Company's Main Sector:** *(Please choose one from the below)* .....

(1) Academic/Educational/Research & Development (R&D)

(2) Accountancy

(3) Agriculture

- (3.1) – Agriculture
- (3.2) - Animal Production
- (3.3) - Fertilizers
- (3.4) – Fisheries

(4) Automotive

- (4.1) - Auto Parts
- (4.2) - Dealers
- (4.3) - Integrators/Assemblers
- (4.4) - Maintenance Shops
- (4.5) - Manufacturers
- (4.6) - Traction, Earth Moving & Commercial Vehicles

(5) Building Materials

- (5.1) - Cement
- (5.2) - Ceramics/Glass
- (5.3) - Iron/Steel/Aluminum
- (5.4) - Other Building Materials
- (5.5) - Waterproofing Material

(6) Chemicals

- (6.1) - Agro Chemicals
- (6.2) - Paints, Varnishes, Enamels
- (6.3) - Synthetic Fibers & Plastics

(7) Construction/Engineering

- (7.1) - Building Construction
- (7.2) - Electromechanical Works (water, wastewater, power, irrigation and drainage stations)
- (7.3) - Interior Design & Decoration Works
- (7.4) - Other Civil Works (roads, railways, bridges, irrigation, drainage, canals, ports, airports, hospitals, schools and universities)

(8) Consultancy

- (8.1) - Engineering Consultancy
- (8.2) - Environment Consultancy
- (8.3) - Event Management Consultancy
- (8.4) - Financial Consultancy
- (8.5) - Management Consultancy
- (8.6) - Marketing Consultancy

(9) Defense

(10) Diplomatic Missions, Public & Non-Governmental Organizations

**❑ (11) Environment**

- (11.1) - Public Cleaning
- (11.2) - Waste Disposals & Recycling

**❑ (12) Financial Sector**

- (12.1) - Banks
- (12.2) - Capital Market/Brokers
- (12.3) - Leasing/Mortgage

**❑ (13) Food & Beverages**

- (13.1) - Bakery & Confectionery
- (13.2) - Beverages
- (13.3) - Dairy Products
- (13.4) - Food Stores
- (13.5) - General Food
- (13.6) - Tobacco

**❑ (14) Furniture, Wooden, Metallic & Accessories**

**❑ (15) Hospitality/Tourism/Travel**

- (15.1) - Agencies
- (15.2) - Car Rental/Buses
- (15.3) - Clubs
- (15.4) - Hotels, Resorts & Restaurants

**❑ (16) Human Resources**

- (16.1) - Education/Technical & Vocational Training
- (16.2) - Recruitment/Outsourcing/Consultancy

**❑ (17) Industrial Machinery & Equipment**

- (17.1) - Agents & Importers
- (17.2) - Manufacturers/Integrators

**❑ (18) Information Technology**

- (18.1) - Audiovisual & Photographic Equipment
- (18.2) - Automation & Process Control
- (18.3) - Call Centers (outsourcing)
- (18.4) - Computer & Office Equipment
- (18.5) - E-Commerce
- (18.6) - Internet
- (18.7) - Services
- (18.8) - Software Development
- (18.9) - Tele-Education
- (18.10) - Telecommunication Equipment & Works

**❑ (19) Insurance**

- (19.1) - General Insurance
- (19.2) - Health Insurance
- (19.3) - Life Insurance

**❑ (20) Investment**

- (20.1) - Build Own Operate (BOO)/Build Operate Transfer (BOT)
- (20.2) - Public Private Partnership (PPP)
- (20.3) - Real Estate

**❑ (21) Legal Services**

**❑ (22) Mining**

**☐ (23) Paper/Printing/Publishing/Packaging**

**☐ (24) Petroleum**

- (24.1) - Distribution/Transport
- (24.2) - Gas
- (24.3) - Liquefaction
- (24.4) - Oil
- (24.5) – Petrochemicals
- (24.6) - Pipelines

**☐ (25) Pharmaceuticals/Medical/Health**

- (25.1) - Cosmetics, Beauty & Personal Care Products
- (25.2) - Hospital Management
- (25.3) - Medical/Hospital Equipments & Consumables
- (25.4) – Pharmaceuticals

**☐ (26) Power**

- (26.1) - New & Renewable Energy (wind/solar/geothermal)
- (26.2) - Non traditional/Nuclear Power
- (26.3) - Power Distribution
- (26.4) - Power Generation
- (26.5) - Power Transformation
- (26.6) - Power Transmission

**☐ (27) Real Estate**

- (27.1) - Real Estate Developers

**☐ (28) Security Systems (alarms, firefighting, video cameras, etc.)**

**☐ (29) Service Providers**

- (29.1) - Advertising/Media
- (29.2) - Courier Service
- (29.3) - Medical & Physical Fitness

**☐ (30) Tanneries, Leather & Footwear**

**☐ (31) Textiles**

- (31.1) - Carpets & Other Floor Coverings
- (31.2) - Fixtures & Upholstery
- (31.3) - Ready-Made Garments
- (31.4) - Terry Fabrics

**☐ (32) Transportation**

- (32.1) - Airlines
- (32.2) - Land Transport
- (32.3) - Maritime Transport/Shipping/Freight Forwarding
- (32.4) - Mass Transport
- (32.5) - Railways
- (32.6) - River Transport
- (32.7) - Transport Logistics

# Membership Segmentation

Please take five minutes to provide us with the information below that will help us in serving you better.

## Individual Demographics:

### A. Nationality

- Egyptian  U.S.  
 Other (Specify: \_\_\_\_\_)

### B. Management Level

- Middle Management  
 Top Management

### C. Your History with the company

Year you joined the company: \_\_\_\_\_ Location of employment (if outside Egypt): \_\_\_\_\_

How many years have you been in Egypt? (if applicable): \_\_\_\_\_

## Corporate Characteristics:

### A. Company Nationality: \_\_\_\_\_

### B. Size (Number of Employees)

- (10-50)  
 (50-100)  
 (over 100)  
 (over 500)

### C. Departments in the Company

- Finance  
 Marketing/Sales Advertising  
 Human Resources (Recruitment/Personnel)  
 IT  
 Research & Development  
 Public Relations  
 Production  
 Procurement  
 Executive/ General Management

### D. Additional locations in Egypt

Other Affiliate Office(s) (if available): \_\_\_\_\_

Factory address (if available): \_\_\_\_\_

### E. Company Registration

- 100% Egyptian owned  
 100% foreign owned. Please specify the country of your company headquarters:  
     U.S.  
     European Specify: \_\_\_\_\_  
     Other Specify: \_\_\_\_\_  
 Joint Venture. Please specify if:  
     U.S.  
     European Specify: \_\_\_\_\_  
     Other Specify: \_\_\_\_\_

### F. Business Activity

- Agent  Financial Broker  Consultant  Contractor  Diplomat  
 Distributor  Exporter  Franchise  Government  Importer  
 NGO  Manufacturer  Retail  USAID Project  Wholesaler  Not-for-Profit  
 Services (specify: \_\_\_\_\_)

## MEMBER INFORMATION

Name of Principal Member: .....

Title: .....

*(It has been an accepted practice that any Principal Member should be a senior executive, such as: CEO, Chairperson, Managing Director, Executive Director...etc.)*

Nationality: ..... If from U.S. from which state: .....

Birthdate (DD/MM/YYYY): .....

Business E-mail: .....

Name of Personal Assistant: .....

Email of Personal Assistant: .....

Membership in other associations: .....

.....

.....

.....

What do you hope to gain from your membership at AmCham?

.....

.....

.....

How did you know about AmCham? .....

.....

Name of Spouse: .....

Hobbies: .....

Dietary Restrictions: .....

Date: .....

Applicant's Signature: .....

*(This application may be deemed invalid if Principal Member's signature is not available)*

## MEMBERSHIP FEES

**MEMBERSHIP FEES ARE NON REFUNDABLE UNLESS APPLICATION IS NOT ACCEPTED BY THE AMCHAM BOARD OF GOVERNORS**

	<u>ANNUAL DUES</u>		<u>ENTRANCE FEE</u>
GENERAL MEMBER	US \$1400	+	US \$1500
ASSOCIATE RESIDENT	\$1400	+	\$1500
MULTINATIONAL	\$1400	+	\$1500
ASSOCIATE NON-RESIDENT	\$750		
INTERNATIONAL NON-RESIDENT	\$750		
NOT-FOR-PROFIT	\$650		
AFFILIATE	\$475		

**WHEN SUBMITTING YOUR APPLICATION, PLEASE BE SURE THAT YOU HAVE ATTACHED THE FOLLOWING:**

**Requirements:**

1. Payment in US dollars made payable to: *American Chamber of Commerce in Egypt*
  - Cash
  - Check
  - Credit Card:       Visa               Mastercard               American Express

(Please attach copy of credit card, front & back, and provide your signature)

Card #: ..... Exp. Date: .....

2. Resume of Principal Member & 2 ID photos. **(BUSINESS ATTIRE)**
3. Your company's profile explaining all your services and foreign affiliations and any literature on your company (i.e. annual report and brochure).
4. Document/ letter indicating affiliation with U.S. companies. **(FOR GENERAL MEMBERS ONLY)**
5. Two letters of recommendation from two General Members of the American Chamber. **(FOR GENERAL, ASSOCIATE RESIDENT, MULTINATIONAL & NOT-FOR-PROFIT MEMBERS ONLY)**
6. Copy of your company's registration in Egypt. **(NOT FOR NON-RESIDENT MEMBERS)**

**NOTE: THIS APPLICATION MAY BE DEEMED INVALID IF THE ABOVE ATTACHMENTS ARE NOT MADE. ALL NEW APPLICATIONS ARE SUBMITTED FOR APPROVAL TO THE BOARD OF GOVERNORS AT THEIR REGULAR MONTHLY MEETING.**

Return Application & Attachments to:

*AMERICAN CHAMBER OF COMMERCE IN EGYPT  
33, Soliman Abaza Street, Dokki*

Cashier hours are from 9:00 a.m. till 2:00 p.m.

## DEFINITION OF MEMBERSHIP CATEGORIES

## **GENERAL MEMBERS:**

Membership in this category is open to:

- American companies with branches, agents, or representative offices in Egypt.
- Egyptian companies with American equity.
- Egyptian companies or individuals with significant business relationships with the U.S., and registered Egyptian agents of American companies.
- U.S. citizens residing in Egypt who have significant business or professional relationships with the U.S.

*Note: General members have voting privileges.*

## **ASSOCIATE RESIDENT MEMBERS:**

Membership in this category is open to:

- Egyptian companies that are not presently doing business with the U.S. but wish to do so.
- **Multinational** companies with branches in at least three other countries besides Egypt and the U.S.
- **Young Entrepreneurs** who serve as majority owner and operate or bear principal responsibility for operating a small business, and who have a track record of two years or less, and who are under the age of 35 when applying for membership.
- **Public and Diplomatic Organizations:** this type of association is open to public organizations, diplomatic missions and multilateral institutions.

*Note: Associate Resident members do not have voting privileges.*

## **ASSOCIATE NON-RESIDENT MEMBERS:**

Membership in this category is open to:

- American companies or individuals that have significant business relations with Egypt and do not qualify to be General Members.
- **International Non-Resident** category is open to institutions of any nationality other than U.S. that have significant business relations with Egypt but do not have a presence in Egypt. (*Residents of any country other than the U.S.*)

*Note: Associate Non-Resident members do not have voting privileges.*

## **NOT-FOR-PROFIT ORGANIZATIONS:**

Membership in this category is open to organizations that have significant relationship with Egypt and the U.S. and which are organized for charitable, educational or eleemosynary purposes and not for profit.

*Note: Not-for-Profit organization members do not have voting privileges.*

## **AFFILIATE MEMBERS:**

Membership in this category is open to individual staff members of companies that are already members of the Chamber.

*Note: Individual Affiliate members do not have voting privileges.*

# **COMMITTEES MEMBERSHIP**

1. (-----) **Banking and Finance**
2. (-----) **Corporate Social Responsibility (CSR)**
3. (-----) **Customs & Taxation**
4. (-----) **Education**
5. (-----) **Energy**
6. (-----) **Entrepreneurship and Innovation**
7. (-----) **Environment**
8. (-----) **Health & Pharmaceuticals**
9. (-----) **Human Resources**
10. (-----) **Industry & Trade**
11. (-----) **Information & Communications Technology (ICT)**
12. (-----) **Insurance**
13. (-----) **International Cooperation**
14. (-----) **Investment & Capital Market**
15. (-----) **Legal Affairs**
16. (-----) **Marketing**
17. (-----) **Real Estate**
18. (-----) **Transport**
19. (-----) **Travel & Tourism**
20. (-----) **U.S Link**
21. (-----) **Women in Business**

*N. B. (Please mark all what applies)*

*Please mark in front of what you are interested in from the following AmCham services:*

## **Networking**

- AmCham Events

## **Advocacy**

- AmCham Committees

## **Information**

- Business Monthly
- Business Studies (BSAC)
- Business Inquiries
- Tenders Alert Service (TAS)

## **Exposure**

- Events Sponsorship
- AmCham Website
- AmCham Directory
- AmCham Calendar
- Quality Benefits Program

## **Partnership Opportunities**

- Business Matchmaking

## **Career Enhancement**

- International Professional Certifications
- Training Workshops
- Computer Courses
- Recruitment Services
- Employment Fair
- Online Training Service (OTS)

## **Cost-cutting services**

- Videoconferencing
- Website and Intranet Development

**Thank you**